

CITY of LA GRANDE
City Council Regular Session
Wednesday, June 8, 2016
6:00 p.m.

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. WELCOME to this REGULAR SESSION of the La Grande City Council

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call

2. AGENDA APPROVAL

3. CONSENT AGENDA

The Consent Agenda includes routine items of business which may be approved by one Motion of the Council. Any Councilor so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

- a. **Consider:** Approval of Regular Session Minutes; *May 4, 2016*
- b. **Consider:** Authorizing City Manager to Sign Agreement; *Island Avenue Greenway Lease*
- c. **Consider:** Accepting "Exhibit A" for Fiscal Year 2016 – 2017; *Urban Renewal District/City Intergovernmental Agreement*
- d. **Consider:** Authorizing City Staff to Apply for Grant Funding; *Federal Lands Access Program (FLAP)*
- e. **Consider:** Approving Mutual Aid Agreement with Union County; *Periodic/temporary Emergency Assistance*
- f. **Consider:** Awarding Contract; *GCT Land Management; Concrete Work, 2016 Sidewalk LID and Concrete Repair Projects*

4. PUBLIC COMMENTS

*Those individuals who wish to address the Council in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Council. Individuals wishing to speak to the Council about non-Agenda items may do so during this Public Comments portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Council, speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

5. PUBLIC HEARINGS

- a. **Consider:** Resolutions: (1) Adopting Budget, Making Appropriations, Levying Taxes; *Fiscal Year 2015-2016*
(2) Declaring City's Election to Receive State Revenue Sharing; *Fiscal Year 2015-2016* [Strope/Hulse]
- b. **Consider:** Ordinance: Second Reading by Title Only; *Right-of-Way Vacation Request,* [Boquist]

6. UNFINISHED BUSINESS

7. NEW BUSINESS

- a. **Consider:** Resolution – Workers' Compensation Coverage; *Annual Update* [Rajkovich]
- b. **Consider:** Resolution – Wallowa Union Railroad Authority; *Amend Charter* [Strope]
- c. **Consider:** Appoint Citizen to Advisory Commission; *Air Quality Advisory Commission* [Clements]

8. STAFF COMMENTS

9. CITY MANAGER COMMENTS

10. CITY COUNCIL COMMENTS

11. ADJOURN

Angelika N. Brooks
City Recorder

The Council is currently scheduled to meet again in a Regular Session on Wednesday, July 6, 2016 at 6:00 p.m.
The City Council of the City of La Grande reserves the right to convene an Executive Session for any purpose authorized under ORS 192.660

CITY of LA GRANDE
Urban Renewal Agency Regular Session

Wednesday, June 8, 2016

[Immediately Following City Council Regular Session](#)

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. **URBAN RENEWAL AGENCY**

- a. Call to Order
- b. Roll Call

2. **AGENDA APPROVAL**

3. **CONSENT AGENDA**

The Consent Agenda includes routine items of business which may be approved by one Motion of the Agency. Any Agency Member so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

- a. **Consider:** Approval of Regular Session Minutes; *May 4 2016*
- b. **Consider:** Accepting "Exhibit A" for Fiscal Year 2016 – 2017; *Urban Renewal District/City Intergovernmental Agreement*

4. **PUBLIC COMMENTS**

*Those individuals who wish to address the Agency in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Agency. Individuals wishing to speak to the Agency about non-Agenda items may do so during this Public Comment) portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located n the podium. When addressing the Agency, please speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

5. **PUBLIC HEARINGS**

- a. **Consider:** Resolution Adopting Budget, Making Appropriations; *Fiscal Year 2016 -2017* [Strope/Hulse]

6. **UNFINISHED BUSINESS**

None

7. **NEW BUSINESS**

- a. **Consider:** Completion Date Extension; *Market Place Family Foods* [Strope]

9. **DISTRICT MANAGER COMMENTS**

10. **AGENCY MEMBER COMMENTS**

11. **ADJOURN**

Angelika N. Brooks
City Recorder