

CITY of LA GRANDE
City Council Regular Session
Wednesday, May 6, 2015
6:00 p.m.

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. WELCOME to this REGULAR SESSION of the La Grande City Council

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call

2. AGENDA APPROVAL

3. CONSENT AGENDA

The Consent Agenda includes routine items of business which may be approved by one Motion of the Council. Any Councilor so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

- a. **Consider:** Approval of Regular Session Minutes; April 1, 2015
- b. **Consider:** Approval of Special Session Minutes; April 6, 2015

4. PUBLIC COMMENTS

*Those individuals who wish to address the Council in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Council. Individuals wishing to speak to the Council about non-Agenda items may do so during this portion (Public Comments) of the Agenda. When addressing the Council, please step to the Podium, speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.** Please also complete a Public Comments Sign-in Sheet, located on the podium.*

- a. Larry Glaze/Chris Panike; *Update on School Bond Summer Project*

5. PUBLIC HEARINGS

- a. **Ordinance:** Second Reading; *Extending the Moratorium on Marijuana Facilities*

[Boquist]

6. UNFINISHED BUSINESS

None

7. NEW BUSINESS

- a. **Consider:** First Reading; *Ordinance Regulating Conduct in City Parks and Repealing Ordinance #2849*

[Spence]

8. STAFF COMMENTS

9. CITY MANAGER COMMENTS

10. CITY COUNCIL COMMENTS

11. ADJOURN

Angelika N. Brooks
City Recorder

The Council is currently scheduled to meet again in a Regular Session on Wednesday, June 3, 2015, at 6:00 p.m.

The City Council of the City of La Grande reserves the right to convene an Executive Session for any purpose authorized under ORS 192.660

CITY of LA GRANDE
Urban Renewal Agency Regular Session

Wednesday, May 6, 2015

Immediately Following City Council Regular Session

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. **URBAN RENEWAL AGENCY**

- a. Call to Order
- b. Roll Call

2. **AGENDA APPROVAL**

3. **CONSENT AGENDA**

The Consent Agenda includes routine items of business which may be approved by one Motion of the Agency. Any Agency Member so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

- a. **Consider:** Approval of Regular Session Minutes; April 1, 2015

4. **PUBLIC COMMENTS**

*Those individuals who wish to address the Agency in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Agency. Individuals wishing to speak to the Agency about non-Agenda items may do so during this portion (Public Comments) of the Agenda. When addressing the Agency, please step to the Podium, speak loudly and clearly into the Podium microphone, and state your name and address. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

5. **PUBLIC HEARINGS**

None

6. **UNFINISHED BUSINESS**

None

7. **NEW BUSINESS**

- a. **Consider:** Funding Call for Projects Applications;

[Strope]

- 1. **Jake and Page Hines, Hines Meat Company;** build a USDA certified butcher shop/slaughter facility with small retail area
- 2. **Justin and Jenna Russell, Antlers Espresso;** replace existing building with permanent structure
- 3. **Raul Correa, Cinco De Mayo;** build a 2,200 square foot addition to existing restaurant, improve the parking lot, new signage and add an outside seating patio
- 4. **Eric Harrison, Karic Enterprises, LLC;** repairs to building including replacement of doors and windows, cleaning and painting exterior, repairing collapsing wall, roof repair and sidewalk repair
- 5. **Matt Scarfo, Benchwarmers;** construct a new all-weather structure to cover the parking lot at the SW Corner of Jefferson & Depot – Additional Funding Request
- 6. **Ron & Stacy Arritola, Arritola RV Storage;** development on vacant Industrial land, new secure RV storage facility – Additional Funding Request

- b. **Consider:** Approval of 2015-2016 Union County Economic Development Department Goals and Activities

[Strope]

8. **STAFF COMMENTS**

9. **DISTRICT MANAGER COMMENTS**

10. **AGENCY MEMBER COMMENTS**

11. **ADJOURN**

Angelika N. Brooks
City Recorder