

CITY of LA GRANDE
City Council Regular Session
Wednesday, June 6, 2018

Immediately following Budget Committee Regular Session

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. **WELCOME to this REGULAR SESSION of the La Grande City Council**
 - a. Call to Order
 - b. Roll Call

2. **AGENDA APPROVAL**

3. **CONSENT AGENDA**

The Consent Agenda includes routine items of business which may be approved by one Motion of the Council. Any Councilor so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

 - a. **Consider:** Approval of Regular Session Minutes; May 2, 2018
 - b. **Consider:** Accepting "Exhibit A" for Fiscal Year 2018 – 2019; City/Urban Renewal Agency Intergovernmental Agreement
 - c. **Consider:** Approval of Liquor License; Application for New Outlet, Off-Premises sales for La Grande Smoke Shop, Inc.

4. **PUBLIC COMMENTS**

*Those individuals who wish to address the Council in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Council. Individuals wishing to speak to the Council about non-Agenda items may do so during this Public Comments portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Council, speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

5. **PUBLIC HEARINGS**
 - a. **Consider:** Resolutions: (1) Adopting Budget, Making Appropriations, Levying Taxes; Fiscal Year 2018-2019
(2) Declaring City's Election to Receive State Revenue Sharing; Fiscal Year 2018-2019 [Strope/Hulse]
 - b. **Consider:** Ordinance, Second Reading; Vacation Request, East "K" Avenue [Boquist]
 - c. **Consider:** Ordinance, Second Reading; Refer Repeal of Marijuana Ban to Voters [Strope]
 - d. **Consider:** Ordinance, Second Reading; Refer Tax on Retail Marijuana Items to Voters [Strope]

6. **UNFINISHED BUSINESS**

None

7. **NEW BUSINESS**
 - a. **Consider:** Resolution – Workers' Compensation Coverage; Annual Update [Zink]
 - b. **Consider:** Resolution; Transfer of Appropriations Fiscal Year 2017-2018 [Hulse]
 - c. **Consider:** Resolution; Measure to Repeal Marijuana Ban; Direct City Attorney to Prepare Ballot Title [Strope]
 - d. **Consider:** Resolution; Measure to Tax Recreational Marijuana; Direct City Attorney to Prepare Ballot Title [Strope]

8. **STAFF COMMENTS**

9. **CITY MANAGER COMMENTS**

10. **CITY COUNCIL COMMENTS**

11. **ADJOURN**

Angelika N. Brooks
City Recorder

*The Council is currently scheduled to meet again in a Regular Session on Wednesday, July 11, 2018, at 6:00 p.m.
The City Council of the City of La Grande reserves the right to convene an Executive Session for any purpose
authorized under ORS 192.660*

CITY of LA GRANDE
Urban Renewal Agency Regular Session

Wednesday, June 6, 2018

[Immediately Following City Council Regular Session](#)

Council Chambers
La Grande City Hall
1000 Adams Avenue

AGENDA

1. **URBAN RENEWAL AGENCY5**

- a. Call to Order
- b. Roll Call

2. **AGENDA APPROVAL**

3. **CONSENT AGENDA**

The Consent Agenda includes routine items of business which may be approved by one Motion of the Agency. Any Agency Member so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.

- a. **Consider:** Approval of Regular Session Minutes; *May 2, 2018*
- b. **Consider:** Accepting "Exhibit A" for Fiscal Year 2018 – 2019; *Urban Renewal Agency/City Intergovernmental Agreement*

4. **PUBLIC COMMENTS**

*Those individuals who wish to address the Agency in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Agency. Individuals wishing to speak to the Agency about non-Agenda items may do so during this Public Comment) portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Agency, please speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

5. **PUBLIC HEARINGS**

- a. **Consider:** Resolution Adopting Budget, Making Appropriations; *Fiscal Year 2018 -2019*
[Strope/Hulse]

6. **UNFINISHED BUSINESS**

- a. **Consider:** Approval of Market Place Family Foods Agreement; *Third Amendment*

[Strope]

7. **NEW BUSINESS**

None

9. **DISTRICT MANAGER COMMENTS**

10. **AGENCY MEMBER COMMENTS**

11. **ADJOURN**