

**CITY of LA GRANDE**  
**City Council Regular Session**  
**Wednesday, August 5, 2015**  
**6:00 p.m.**

**Council Chambers**  
**La Grande City Hall**  
**1000 Adams Avenue**

**AGENDA**

**1. WELCOME to this REGULAR SESSION of the La Grande City Council**

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call

**2. AGENDA APPROVAL**

**3. CONSENT AGENDA**

*The Consent Agenda includes routine items of business which may be approved by one Motion of the Council. Any Councilor so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.*

- a. Consider: Approval of Regular Session Minutes; July 15, 2015
- b. Consider: Approval of Special Session Minutes; July 20, 2015
- c. Consider: Renewal of Professional Services Agreement; Doug Briney, Municipal Judge

**4. PUBLIC COMMENTS**

*Those individuals who wish to address the Council in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Council. Individuals wishing to speak to the Council about non-Agenda items may do so during this Public Comments portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located on the podium. When addressing the Council, speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

**5. PUBLIC HEARINGS**

None

**6. UNFINISHED BUSINESS**

- a. Consider: Second Reading; Ordinance Authorizing Building Official to Abate Dangerous Buildings [Don]
- b. Consider: Second Reading; Ordinance Adopting State Codes [Don]
- c. Consider: Second Reading; Water and Sewer Franchise Fee Ordinance [Stroke]

**7. NEW BUSINESS**

- a. Consider: First Reading; Ordinance Prohibiting Pre-Sale of Marijuana Product [Boquist]
- b. Consider: Resolution; Authorizing an Increase in Appropriations in the Fiscal Year 2015-16 Budget [Stroke]
- c. Consider: Resolution; Amending Building Fees Resolution [Don]
- d. Consider: Appointing Citizens to Commissions; Arts and Library Advisory Commissions [Clements]

**8. STAFF COMMENTS**

**9. CITY MANAGER COMMENTS**

**10. CITY COUNCIL COMMENTS**

**11. ADJOURN**

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Angelika N. Brooks  
City Recorder

*The Council is currently scheduled to meet again in a Regular Session on Wednesday, September 2, 2015, at 6:00 p.m.*

*The City Council of the City of La Grande reserves the right to convene an Executive Session for any purpose authorized under ORS 192.660*

CITY of LA GRANDE  
Urban Renewal Agency Regular Session

Wednesday, August 8, 2015

[Immediately Following City Council Regular Session](#)

Council Chambers  
La Grande City Hall  
1000 Adams Avenue

**AGENDA**

1. **URBAN RENEWAL AGENCY**

- a. Call to Order
- b. Roll Call

2. **AGENDA APPROVAL**

3. **CONSENT AGENDA**

*The Consent Agenda includes routine items of business which may be approved by one Motion of the Agency. Any Agency Member so desiring may by request remove one or more items from the Consent Agenda for individual consideration under the Unfinished or New Business portion of the Agenda.*

- a. **Consider:** Approval of Regular Session Minutes; June 3, 2015
- b. **Consider:** Approval of Special Session Minutes; July 27, 2015

4. **PUBLIC COMMENTS**

*Those individuals who wish to address the Agency in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Agency. Individuals wishing to speak to the Agency about non-Agenda items may do so during this Public Comment) portion of the Agenda. Please print your name and address on the Public Comments Sign-in Sheet, located n the podium. When addressing the Agency, please speak loudly and clearly into the Podium microphone, and state your name. **In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine his or her comments to three minutes in length.***

5. **PUBLIC HEARINGS**

None

6. **UNFINISHED BUSINESS**

None

7. **NEW BUSINESS**

- a. **Consider:** Declaring Property Surplus/Authorizing Sale and/or Transfer; IOOF Building, 1106 Adams Avenue [Stroke]

8. **STAFF COMMENTS**

9. **DISTRICT MANAGER COMMENTS**

10. **AGENCY MEMBER COMMENTS**

11. **ADJOURN**

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Angelika N. Brooks  
City Recorder